

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office DEC 19 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 10 2003

The applicant **Winnemucca Regional Raceway Association, LLC** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **.56 cfs (250 gpm)** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **quasi-municipal use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **quasi-municipal use**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NW¼ SE¼ of Section 29, T.36N., R.37E., MDB&M or at a point from which the E¼ corner of said Section 29 bears N 58°07' E a distance of 1594 feet**
6. Place of Use **a portion of the E½ of Section 29, T.36N., R.37E., MDB&M**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **drilled well and water distribution system**
9. Estimated cost of works **in excess of \$15,000**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **Applicant proposes to operate a raceway facility. Water is to be used for landscaping, dust control, fire protection, restrooms, and a concession stand. The total consumptive use will not exceed 5 million gallons per year.**

Desert Mountain Surveying as agent
By John H. Milton III, PLS, SWRS
By **s/John H. Milton III**
146 West Second Street
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Compared cmf/cac

Protested 3/13/03 by Pershing County Water Conservation District of Nevada;
